| 1 2 3 4 5 | Nicholas Gordon (AZ#035309, DC#1044325 National Labor Relations Board, Region 28 2600 N. Central Avenue, Suite 1400 Phoenix, Arizona 85004 Tel: (602) 416-4756 Fax: (602) 640-2178 Email: nicholas.gordon@nlrb.gov Attorney for Petitioner | | | |
|-----------------------|---|--------------------------------|--|--|
| 6 7 | | S DISTRICT COURT | | |
| 8 | DISTRICT OF NEVADA | | | |
| 9 | CORNELE A. OVERSTREET, Regional Director of the Twenty-Eighth | Case No. 2:21-cv-00730-GMN-EJY | | |
| 10 | Region of the National Labor Relations Board, for and on behalf of the | AMENDED JOINT STIPULATION | | |
| 11 | National Labor Relations Board, | TO DISMISS | | |
| 12 | Petitioner, | | | |
| 13 | v. | | | |
| 14 | AJNC INDUSTRIES LLC D/B/A CLARK WELDING AND FABRICATING, | | | |
| 15 | Respondent. | | | |
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| | a distant to an informal settlement regreement reached by the parties on Settober 6, 2021, | | | |
|----|--|--|--|--|
| | in the underlying administrative proceedings in National Labor Relations Board Case 28- | | | |
| 1 | CA-266358, the parties hereby jointly stipulate and request that this matter be dismissed. | | | |
| 2 | Petitioner and Respondent further stipulate and agree that each are to bear their own fees and | | | |
| 3 | costs associated with this case. | | | |
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| 7 | RESPECTFULLY SUBMITTED this 31st day of May, 2022. | | | |
| 8 | | | | |
| 9 | /s/ Nicholas J. Gordon | /s/ Nick Crosby | | |
| 10 | Nicholas J. Gordon, Attorney | Nick Crosby, Attorney | | |
| 11 | | • | | |
| 12 | On behalf of: Cornele A. Overstreet, Regional Director | On behalf of: AJNC Industries LLC d/b/a Clark Welding & | | |
| 13 | National Labor Relations Board, Region 28 2600 N. Central Avenue, Suite 1400 | Fabricating 3019 Sheridan Street | | |
| 14 | Phoenix, Arizona 85004-3099 | Las Vegas, NV 89102 | | |
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| 16 | ODE | NFD | | |
| 17 | ORD | <u>VER</u> | | |
| 18 | IT IS SO ORDERED. | | | |
| 19 | IT IS FURTHER ORDERED that in light of this Amended Stipulation, the Court | | | |
| 20 | DENIES as moot the parties' original stipulation of dismissal, (ECF No. 12). | | | |
| 21 | IT IS FURTHER ORDERED that the Clerk is instructed to close the case. | | | |
| 22 | Dated this 31 day of May, 2022. | | | |
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| 24 | Gloria M. Navarro, District Judge UNITED STATES DISTRICT COURT | | | |
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| | I . | | | |

Case 2:21-cv-00730-GMN-EJY Document 15 Filed 06/01/22 Page 2 of 4 Pursuant to an Informal Settlement Agreement reached by the parties on October 6, 2021,

| - 1 | | | | |
|-----|--|--|--|--|
| 1 | Nicholas Gordon (AZ#035309, DC#1044325) | | | |
| 2 | National Labor Relations Board, Region 28 2600 N. Central Avenue, Suite 1400 | | | |
| 3 | Phoenix, Arizona 85004 Tel: (602) 416-4756 Fey: (602) 640, 2178 | | | |
| 4 | Fax: (602) 640-2178 Email: nicholas.gordon@nlrb.gov Attorney for Petitioner | | | |
| 5 | Attorney for retitioner | | | |
| 6 | UNITED STATES DISTRICT COURT DISTRICT OF NEVADA | | | |
| 7 | | | | |
| 8 | CORNELE A. OVERSTREET, Regional Director of the Twenty-Eighth | Case No. 2:21-cv-00730-GMN-EJY | | |
| 9 | Region of the National Labor Relations Board, for and on behalf of the National Labor Relations Board, | CERTIFICATE OF SERVICE OF AMENDED JOINT STIPULATION TO DISMISS | | |
| 10 | | | | |
| 11 | Petitioner, | | | |
| 12 | AJNC INDUSTRIES LLC D/B/A CLARK WELDING AND FABRICATING, | | | |
| 13 | | | | |
| 14 | Respondent. | | | |
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Case 2:21-cv-00730-GMN-EJY Document 15 Filed 06/01/22 Page 4 of 4

| 1 | I hereby certify that on May 31, 2022, the Petitioner's Amended Joint Stipulation to | | | |
|----|--|--|--|--|
| 2 | Dismiss was served via filing in the Court's Case Management/Electronic Case Files system on | | | |
| 3 | Representative for AJNC Industries, LLC d/b/a Clark Welding and Fabricating | | | |
| 4 | Nick D. Crosby, Attorney at Law | | | |
| 5 | MARQUIS & AURBACH 10001 Park Run Drive | | | |
| 6 | Las Vegas, NV 89145 Phone: (702) 942-2158 | | | |
| 7 | Mobile: (702) 326-9667 | | | |
| 8 | Fax: (702) 856-8898 Email: ncrosby@maclaw.com | | | |
| 9 | | | | |
| 10 | RESPECTFULLY SUBMITTED this 31 st day of May 2022. | | | |
| 11 | /s/ Nicholas Gordon | | | |
| 12 | Nicholas Gordon, Attorney | | | |
| 13 | On behalf of: Cornele A. Overstreet, Regional Director | | | |
| 14 | National Labor Relations Board, Region 28 | | | |
| 15 | 2600 N. Central Avenue, Suite 1400 Phoenix, Arizona 85004 | | | |
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